



**IV Semester B.Com. Examination, May 2017**  
**(Fresh+Repeaters) (CBCS) (2015 – 16 & Onwards)**  
**LANGUAGE ENGLISH – IV**

Time : 3 Hours

Max. Marks : 70

- Instructions :** 1) Sections A, B and C are compulsory.  
 2) Write the question numbers correctly for each Section.

## SECTION – A

## (Course Book)

(Drama : Where There Is A Will .....)

- I. Answer **any three** of the following in about **a page each**. (3×5=15)
- 1) Consider Sonal, as a loving mother.
  - 2) Why did Has Mukh say that Preeti is as 'sly as snake' ?
  - 3) Comment on Kiran Jhaveri's dialogue with Preeti, '..of course you did not kill him, you just let nature do the work for you...'
  - 4) Sketch the character of Ajit.
  - 5) How does Has Mukh's ghost react when all the characters resolve to remain friends ?
- II. Answer **any one** in about **two pages**. (1×10=10)
- 1) 'Has Mukh Mehta is a successful business man'. Discuss.
  - 2) Explain the role played by Kiran Jhaveri in the life of Has Mukh.
  - 3) Comment on Mahesh Dattani's use of humour in the play.

## SECTION – B

## (Poetry)

- III. Answer **any three** of the following in about **a page each**. (3×5=15)
- 1) Why do students find it hard to answer the teacher's question in "Ethics" ?
  - 2) What is unusual about the 'Park of Peace' in "No More Hiroshimas" ?
  - 3) Why does the 'centre' fail to hold as stated in "The Second Coming" ?
  - 4) How did Prospero treat Caliban ?
  - 5) Explain Robert Frost's views on water in "Two Tramps in Mud Time".

P.T.O.



IV. Answer **any one** in about **two** pages.

(1×10=10)

- 1) The competition to succeed has robbed the joy of working. Explain it with reference to "Two Tramps in Mud Time".
- 2) Comment on Yeats's symbolism with reference to the poem "The Second Coming".
- 3) Discuss how 'No More Hiroshimas' is a comment on the consequences of war.

SECTION – C  
(Work Book)

V. 1) Create a dialogue between an Officer and a Retired Official by using following hints.

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**Retired Official** : Good afternoon sir. My name is Mohan. I am a retired official from the Department of Public Works.

**Officer** : .....

**Retired Official** : My Pension Papers are pending in your office.

**Officer** : .....

**Retired Official** : Yes sir. All the papers were in order.

**Officer** : .....

**Retired Official** : This is the file number and it is pending in 'G' Section.

**Officer** : .....

**Retired Official** : Thank you. I shall come back after a week.

**Officer** : .....

OR

2) Write the following dialogue in the form of a narrative.

**Ajit** : Where's mummy ?

**Preeti** : Still in the kitchen, where else ? Making salad and setting the halwa.

**Ajit** : Why does she bother making salad. Nobody eats it.

**Preeti** : It's for your father. It's good for him.

**Ajit** : But he doesn't eat it.

**Preeti** : She still makes it. He keeps refusing to eat it and she-God knows why-refuses to stop making it.



VI. The Department of Health and Family Welfare, Government of Karnataka, is worried about the increase in the number of parents who refuse to get their children vaccinated 'Dadara and Rubella'. You have been directed to investigate into the matter and prepare a detailed report in the prescribed format focusing on

(5+5=10)

- A) An outline of the objectives of study and methodology adopted.  
 B) Findings and suggestions.

You could use the following hints :

- Immunization drive to prevent *Dadara* and *Rubella* not very successful.
- Lack of awareness due to Govt.'s apathy.
- Public Health Department did not make necessary preparations to create awareness.

#### Remedies

- Prevent rumours spread regarding ill health caused by the vaccination.
- Need to create publicity material to educate people.

VII. 1) Answer **any three** of the following in **one** or **two** sentences :

(3×1=3)

- 1) What is Citation ?
- 2) What is Plagiarism ?
- 3) Expand APA.
- 4) Give one example for search engine.
- 5) Define Bibliography.

2) Write a Bibliography of the following book in MLA format.

(1×2=2)

**Title** : Modern English  
**Publisher** : Macmillan India Limited  
**Year** : 1995  
**Author** : N. Krishnaswamy  
**Place of publication** : Hyderabad.

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